

cemetery, near Abbeville, by the side of her husband and children, but her pure spirit is at rest in that happy land where there is "no more death neither sorrow nor crying."

S. M. D.

**ACKERMAN.**—Margarette Ann Elizabeth Ackerman was born February 20, 1858, and died May 23, 1908.

At the early age of 10 years she joined the Methodist Church at the same altar with her father, the late Dr. George Pierce, whose name is still precious to the memory of many souls in the State of South Carolina, and whose life and influence can never be extinguished as a consecrated evangelical force.

Under the sacred roof of old Murray's chapel father and daughter assumed their Church obligations and through fervent prayer unto God they were both enabled to faithfully keep the same.

Perhaps no man has ever possessed such a superabundance of faith as did Dr. Pierce, and hovering continually under such parental wings Sister Ackerman had instilled into her very being those elements which constitute the strongest faith in God and His power to save.

On the 8th day of November, 1876, she was happily married to Benjamin W. Ackerman and truly it may be said, "No storm molested their canoe as they gently glided down the stream of life."

She was a consistent Church member, an affectionate wife, a fond and loving mother, and wielded her every influence for God.

A husband and ten children survive her and by her life as a mother and wife they are all constrained to articulate, "Let us live the life of our beloved and die a happy death."

B. G. Vaughan.

**FORREST.**—On May the 19th, 1908, as the shades of night were casting their shadows over the earth, the spirit of Mrs. Mary J. Forrest took its flight from time to eternity.

She was the daughter of Willis and Elizabeth Stone, wife of J. M. Forrest; was born February 7, 1849; married to J. M. Forrest, October 4, 1866. In 1863 she united with the Methodist Church. Quiet and unassuming she lived a life sincere and Christlike. To appreciate her true worth one had to know her intimately. Her profession was not a loud one. She did her deeds of charity quietly, not caring for the praise of men, but desiring the "well done" of her heavenly Father.

call her blessed.

It was a great blessing to her to visit in the home of her daughter, Sister Evatt, which home she did so much to help brighten. The community and Church have lost greatly. She lies in the churchyard at Willis's chapel, a church so near to her heart and so often in her thoughts and prayers.

R. C. Boulware.

**McLEAN.**—On July 4, 1908, the angel of death visited the home of Lawrence and Carrie McLean, of Bingham, S. C., and took their precious baby and only daughter, about three years old, to that home not made with hands, eternal in the heavens. The stroke was heavy, rather sudden, and unexpected, she being ill only a few days. She was a bright, beautiful, and very promising child, the center of attraction in that home and family circle. She was buried among loved ones in old Dothan cemetery, Marion county, S. C. May father, mother, two little brothers, and other loved ones meet little Carro Belle in that blessed home above.

One Who Loved Her.

**CURLEE.**—James Robert Curlee, son of the late James M. and Elizabeth Curlee, was born May 22, 1856, and died May 19, 1908.

On January 4, 1881, he married Miss Minnie E. Jennings, daughter of the Honorable R. H. Jennings. Of this union were born nine children, two of these died in infancy; the widow and seven children mourn the loss of a devoted husband and an affectionate father.

Measured by years, Brother Curlee lived a short life; but judged by the better standard of achievement, his was a long life. It is but fair to say that Brother Curlee was a remarkable man. He filled a large place in the social, commercial, educational, and religious life of his community. At his death, he was chairman of the board of trustees of the Greenbrier graded school, a position he had held for several years. He was not only a friend and patron of good country schools, but had a large appreciation of higher education. As fast as his children finished the graded school, he sent them to college. Brother Curlee was an intelligent and a loyal Methodist. For many years, he was chairman of the board of stewards of the Winstonsboro charge; also district steward both in the Columbia and Rock Hill districts. He was often a delegate to the Annual

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5:00 p. m., No. 6, daily, for Laurens, Greenwood, and intermediate stations. Arrive Laurens 6:30 p. m., Greenwood 7:50 p. m.  
ARRIVALS.

Trains arrive Spartanburg, No. 5, daily, from Greenwood and intermediate stations, 9:30 a. m.; No. 1, daily, from Augusta, Charleston, Sumter, Columbia, Newberry, Laurens, etc., 4:05 p. m.

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**OBITUARIES**

Three hundred words printed free—all surplus words charged one cent apiece. No poetry allowed in these columns. Tributes by Official Boards, Sunday Schools, Women's Auxiliary Societies, Church Conferences, and the like are not printed—under long standing rules. Those by Quarterly Conferences, District and Annual Conferences can be inserted.

**ZEIGLER.**—Mrs. Lavinia Zeigler, daughter of the late Rev. Samuel and Mrs. Lavinia Dunwoody, was born in Columbia, S. C., November 1, 1830; married to Martin Govan Zeigler, November 1, 1849; and died June 20, 1908, at the home of her daughter, in Anderson, S. C. Reared in a Christian home, she early gave her heart to God and joined the Methodist Church, and throughout life was a devoted and consistent member. Of a modest, retiring disposition, only those who knew her intimately could appreciate the beauty and faithfulness of her love. Clothed with humility, she was never ambitious to be a leader, but was content to work in the background, letting her good deeds and noble character speak in the lives of her husband and children.

The greater part of her life was spent in Cokesbury, until 1878, when they moved to Abbeville. Her home was the center of a generous and cultivated hospitality, and no guest was too poor or humble to feel its charm. Back to the old home came children and grandchildren, where they were always welcomed with delight. No call for help was ever ignored by her or her noble husband; the aged and infirm appealed especially to their sympathies.

Mrs. Zeigler's life was one of great afflictions. Called on to bury her husband and eight of her eleven children, she often had cause to exclaim with the Psalmist, "All thy waves and billows have gone over me," but her faith in God remained steadfast to the end. Since the death of her husband,

She had been in declining health for some time. The devotion of husband, skill of physicians, and untiring care of a trained nurse stayed not the reaper. Death came quietly and peaceably. She leaves a husband, nine children, two sisters, two brothers, an aged mother, and a number of grandchildren. At the time of her death she had two of her grandchildren living with her, and how they will miss grandmother's gentle touch and guiding hand.

She was a good neighbor, a kind friend, a loving wife, and devoted to her children. They nearly always found her at home to give them an affectionate welcome and a loving good-bye.

We mourn not as those that have no hope, but are comforted by the assurance that our sister and friend is in the land that knows no pain nor sorrow.

May the Master whose loving heart is ever touched with a feeling for our sorrows, comfort her loved ones over the pitfalls of life, and unite them all in the kingdom of God.

Mary Deloach.

**NEWTON.**—On May 13, 1908, Sister Ruth Matilda Newton passed away in the home of her daughter, Mrs. Olivia Newton Evatt, where she spent the last year of her widowhood. She was born November 8, 1829, and was brought up in a Baptist home.

In 1847, on July 29, Ruth Welborn, for Welborn was her maiden name, was married to Major Larkin Newton, a prominent man in the Methodist Church. After her marriage she joined the Methodist Church and became a faithful member and a sweet Christian character. She bore five sons and two daughters. Dr. J. C. C. Newton is a missionary to Japan. Josephus H. and Marion W. live in Pickens county. Julian R. died near Athens, Ga., four years ago; he has four children in the Epworth orphanage and two at Thornwell. Her youngest son,

Conference and was elected a delegate to the approaching Annual Conference. When the Laymen's Missionary Movement was organized, he was chosen chairman of this work in the Rock Hill district. For twenty years he taught the Bible class in the Greenbrier Sunday school. For the past two years, Brother Curlee was a useful member of the joint board of finance of the South Carolina Conference. When his career is considered in all his relationships to life, we repeat he was a remarkable man. Brother Curlee was a true friend to his pastor—whoever he might be. In a ministry of thirteen years, I have never known a more loyal member of the Church, a truer friend, a better man. Though a man of many business enterprises, accuracy and fidelity characterized his service for his Church.

The late afternoon of May 20, 1908, in the presence of an unusually large crowd of friends, his remains were laid to rest in the Greenbrier cemetery. He was buried with Pythian honors, being a member of Winn Lodge, No. 108 K. of P., and the burial service of the Methodist Church, which was read by his pastor, Rev. Henry Stokes.

Servant of God, well done,  
Thy glorious warfare's past;  
The battle's fought, the race is won,  
And thou art crowned at last.

Redeemed from earth and pain,  
Ah, when shall we ascend;  
And all in Jesus's presence reign  
With our translated friend?

Henry Stokes.

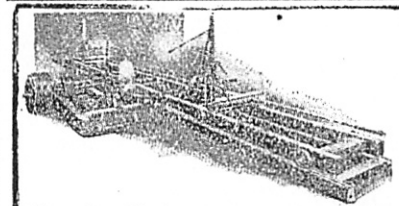
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